

# LINN COUNTY SHERIFF'S OFFICE

## Michelle Duncan, Sheriff

1115 Jackson Street SE, Albany, OR 97322 Phone: 541-967-3950 www.linnsheriff.org

# **MEMORANDUM**

To:

**Board of Commissioners** 

From:

Lieutenant Erik Slinger

Linn County Jail

Date:

April 18, 2023

Re:

Resolution & Order 2023-161

The following items are scheduled to be heard on April 25, 2023.

#### Resolution & Order 2023-161

This R&O amends two different parts of the Maximum Capacity Order for the Linn County Jail. Amendment One will change Exhibit 1, Section 1 to reflect the current Linn County Jail Policy that governs population, and updates procedure numbers for the Action Plan Designed to Resolve a Jail Population Emergency. Amendment Two changes the Linn County Sheriff's signature to the current Sheriff, Michelle Duncan.

Financial Impact: No impact



# LINN COUNTY SHERIFF'S OFFICE

### Michelle Duncan, Sheriff

1115 Jackson Street SE, Albany, OR 97322 Phone: 541-967-3950 www.linnsheriff.org

# Agenda Summary

To: Board of Commissioners

From: Ric Lentz - Linn County Emergency Manager

Date: 04/25/2023

Re: Resolution & Order No. 2023-165 and Resolution & Order No. 2023-166

The following item is scheduled to be heard on 04/25/2023:

#### Resolution & Order 2023-165 and 166:

The following contracts are for equipment awarded from the 2022 SPIRE Grant Program. The SPIRE Grant Program is a competitive grant program that first responder agencies can use to acquire new emergency services equipment. Linn County was awarded a communications and mobile command trailer to enhance incident management capabilities.

Both trailers are classified as regional equipment that neighboring counties could request during times of disaster. The Linn County Sheriff's Office is responsible for storing and maintaining the equipment. Additionally, Linn County will have priority use of the equipment, and it will be outfitted/customized to our needs.



#### LINN COUNTY JUVENILE DEPARTMENT

104 SW 4<sup>th</sup> Ave. Suite 200 / PO Box 100 Albany OR 97321 Phone: 541-967-3853 Fax: 541-967-4268



# REPORT TO COMMISSIONERS Update for March 2023

Submitted by Torri Lynn; Juvenile Department Director

### Detention

Benton: 5 youth were held for 52 total of days of care, 1 females and 4 males.

Total Admissions to Detention = 6 Average Daily Population = 1.68 youth Average Length of Stay = 8.67 days

Linn:

28 youth were held for 269 total of days of care, 7 females and 20 males.

Total Admissions to Detention = 30 Average Daily Population = 8.68 youth Average Length of Stay = 8.97 days

Lincoln 4 youth were held for 69 total days of care, 1 females and 3 males

Total Admissions to Detention = 4 Average Daily Population = 2.23 youth Average Length of Stay = 17.25 days

Time for Change Program: 0

#### **Probation**

The Juvenile Department received 61 referrals during the month of March 2023.

Of the 61 referrals, 14 represent dependency, 15 status and 30 criminal.

There are currently 190 youth in the Probation Unit either on probation or pending court with 36 of those being assessed high-risk.

There are currently 63 youth under the Community Programs Unit serving on informal probation and the Intervention Specialist is currently serving 80 youth. 77 of those youth are from the community with no involvement with law enforcement.

Torri Lynn
Director
Juvenile Department

Rob Perkins Jr.
Supervisor
Community Programs

Lisa Robinson
Supervisor
Probation Services

Tracy Rieker
Office Manager
Juvenile Department

Kevin Husk
Detention Manager
Linn Benton Detention Center
(541) 791-9397
khusk@co.linn.or.us



### LINN COUNTY JUVENILE DEPARTMENT

104 SW 4th Ave. Suite 200 / PO Box 100 Albany OR 97321 Phone: 541-967-3853

Fax: 541-967-4268



Victim Advocate made 88 contacts with victims.

Cases Unassigned: 7

OYA Cases: 46

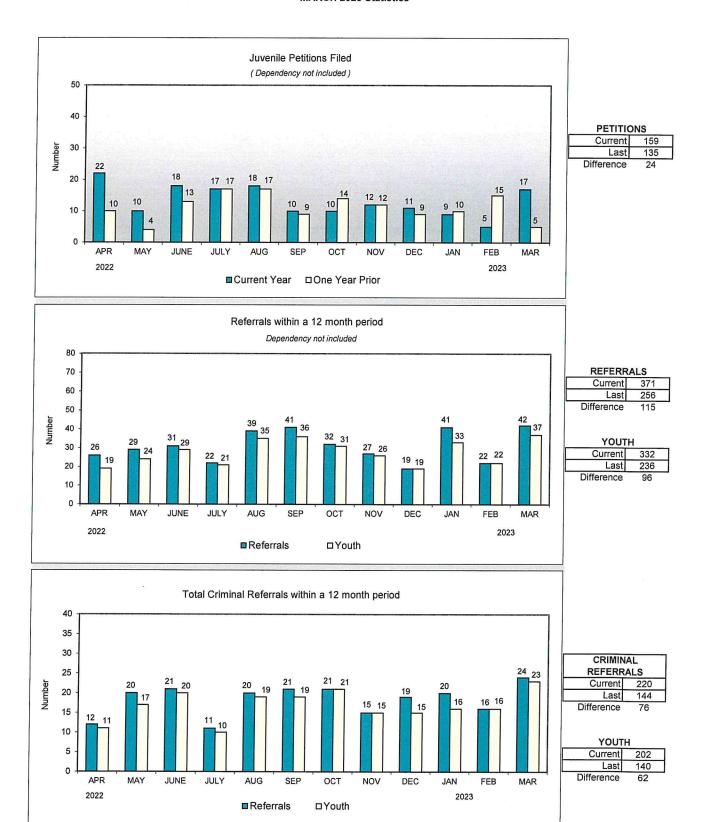
### Work Crew

Tier 1-3 youth completed 43.25 hours of community service in 4 project days. In 2022 7 youth completed 116.50 hours of service during the same time period.

Tier 2 – 23 youth completed 487.00 hours of work crew in 19 project days. In 2022 12 youth completed 237.00 hours of service during the same time period.

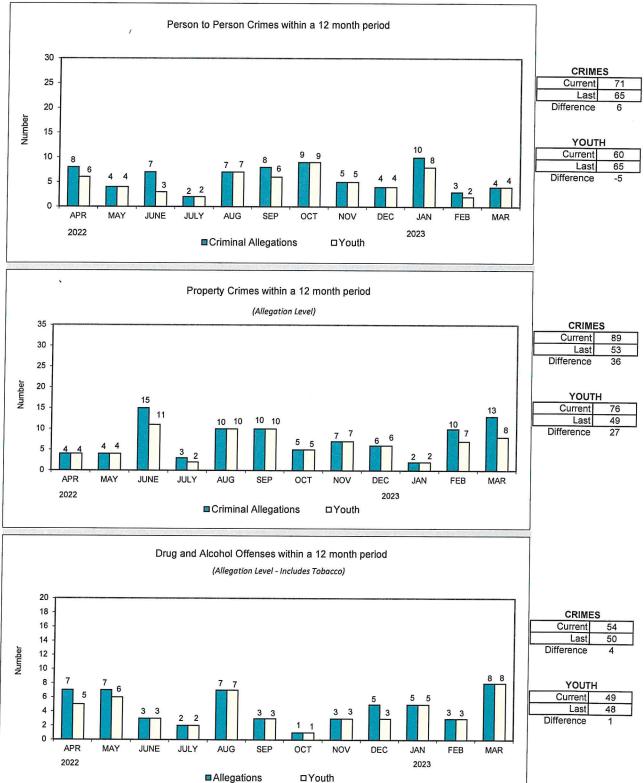
Miscellaneous Business -

# Linn County Juvenile Department MARCH 2023 Statistics



# Linn County Juvenile Department MARCH 2023 Statistics

Note: Person, Property & Drug Crimes are at the ALLEGATION level.





# COMMISSIONER UPDATE

## YTD FINANCIALS - MARCH 2023

| Revenue Co      | mparison  | 19/20  | 21/22            |              | 22/23  | Up/Down           |               |
|-----------------|-----------|--|------------------|--------------|--|-------------------|---------------|
|                 | July      | \$<br>46,675.00  | \$<br>4,413.00   | \$           | 42,060.00  | \$<br>37,647.00   |               |
| 22/23 Budgeted  | August    | \$<br>108,477.00   | \$<br>17,219.00  | \$           | 92,921.00  | \$<br>75,702.00   |               |
| \$ 838,000.00   | September | \$<br>30,657.00  | \$<br>20,573.00  | \$           | 45,796.00  | \$<br>25,223.00   |               |
| 69,833          | October   | \$<br>97,705.00  | \$<br>33,627.00  | \$           | 103,347.00   | \$<br>69,720.00   |               |
|                 | November  | \$<br>37,595.00  | \$<br>45,110.00  | \$           | 60,497.00  | \$<br>15,387.00   |               |
|                 | December  | \$<br>102,201.00   | \$<br>86,525.00  | \$           | 51,557.00  | \$<br>(34,968.00) |               |
|                 | January   | \$<br>103,049.00   | \$<br>20,951.00  | \$           | 126,622.00   | \$<br>105,671.00  |               |
|                 | February  | \$<br>58,504.00  | \$<br>114,140.00 | \$           | 114,775.00   | \$<br>635.00      |               |
|                 | March     | \$<br>169,303.00   | \$<br>88,511.00  | \$           | 129,911.00   | \$<br>41,400.00   |               |
| 112k            | April     | \$<br>(1,232.00)   | \$<br>21,280.00  |              |  |                   |               |
| 125k            | May       | \$<br>(2,010.00)   | \$<br>94,020.00  |              |  |                   | Balance       |
| 63k             | June      | \$<br>20,016.00  | \$<br>81,023.00  |              |  |                   | Remaining     |
|                 |           | \$<br>770,940.00   | \$<br>627,392.00 | \$           | 767,486.00   | \$<br>336,417.00  | \$ 70,514.00  |
|                 |           | The second secon |                  |              |  | <br>              | • 562<br>5    |
| M & S Com       | parison   | 19/20  | 21/22            |              | 22/23  | Up/Down           |               |
|                 | July      | \$<br>57,591.00  | \$<br>21,535.00  | \$           | 40,401.00  | \$<br>18,866.00   |               |
| 22/23 Budgeted  | August    | \$<br>28,860.00  | \$<br>17,723.00  | \$           | 22,250.00  | \$<br>4,527.00    |               |
| \$ 599,300.00   | September | \$<br>36,323.00  | \$<br>39,674.00  | \$           | 63,611.00  | \$<br>23,937.00   |               |
|                 | October   | \$<br>35,813.00  | \$<br>35,991.00  | \$           | 41,395.00  | \$<br>5,404.00    |               |
| \$ 51,030       | November  | \$<br>56,844.00  | \$<br>28,156.00  | \$           |  | \$<br>30,686.00   |               |
|                 | December  | \$<br>35,903.00  | \$<br>39,041.00  | \$           | 73,043.00  | \$<br>34,002.00   |               |
|                 | January   | \$<br>47,340.00  | \$<br>22,163.00  | \$           | 52,010.00  | \$<br>29,847.00   |               |
|                 | February  | \$<br>45,626.00  | \$<br>31,219.00  | \$           | 41,587.00  | \$<br>10,368.00   |               |
|                 | March     | \$<br>51,553.00  | \$<br>39,991.00  | \$           | 66,132.00  | \$<br>26,141.00   |               |
|                 | April     | \$<br>51,759.00  | \$<br>95,764.00  |              |  |                   |               |
|                 | May       | \$<br>36,187.00  | \$<br>57,616.00  |              |  |                   | Balance       |
|                 | June      | \$<br>77,521.00  | \$<br>49,408.00  |              |  |                   | Remaining     |
|                 |           | \$<br>561,320.00   | \$<br>478,281.00 | \$           | 459,271.00   | \$<br>183,778.00  | \$ 140,029.00 |
|                 |           |  |                  |              |  |                   |               |
| Personnel S     | ervices   | 19/20  | 21/22            |              | 22/23  | Jp/Down           |               |
|                 | July      | \$<br>44,805.00  | \$<br>56,296.00  | \$           | 59,591.00  | \$<br>3,295.00    |               |
| 22/23 Budgeted  | August    | \$<br>60,847.00  | \$<br>75,245.00  |              | 67,335.00  | \$<br>(7,910.00)  |               |
| \$ 1,008,218.00 |           | \$<br>61,135.00  | \$<br>63,874.00  | \$           | PROPERTY AND ADDRESS OF THE PARTY OF THE PAR | \$<br>(3,122.00)  |               |
| 0 000           | October   | \$<br>57,209.00  | \$<br>72,677.00  |              | 63,942.00  | \$<br>(8,735.00)  |               |
|                 | November  | \$<br>57,129.00  | \$<br>72,680.00  |              | 70,601.00  | \$<br>(2,079.00)  |               |
|                 | December  | \$<br>59,167.00  | \$<br>106,033.00 | and the same | 96,753.00  | \$<br>(9,280.00)  |               |
|                 | January   | \$<br>57,714.00  | \$               |              | 47,007.00  | (6,807.00)        |               |
|                 | February  | \$<br>66,145.00  | \$<br>56,600.00  |              | 47,971.00  | \$<br>(8,629.00)  |               |
|                 | March     | \$<br>58,793.00  | \$<br>55,005.00  | \$           | 47,381.00  | \$<br>(7,624.00)  |               |
|                 | April     | \$<br>52,931.00  | \$<br>53,238.00  |              |  |                   |               |
|                 | May       | \$<br>51,838.00  | \$<br>54,545.00  |              |  |                   | Balance       |
|                 | June      | \$<br>51,830.00  | \$<br>56,215.00  |              |  |                   | Remaining     |
|                 |           | \$<br>679,543.00   | \$<br>776,222.00 | \$5          | 61,333.00  | \$<br>(50,891.00) | \$ 446,885.00 |
|                 |           |  |                  |              |  |                   |               |



Linn County Fair & Expo 3700 Knox Butte Rd Albany, OR 97322 Phone: 541-926-4314 Fax: 541-926-8630

### **MARCH EVENT REVENUE**

| Start Date | Book # Contract # | Client                       | Revenue      |                                       |
|------------|-------------------|------------------------------|--------------|---------------------------------------|
| 3/1/2023   | 6801              | Albany Fire Dept             | \$0.00       |                                       |
| 3/2/2023   | 6755              | Shine On K9                  | \$75.00      |                                       |
| 3/3/2023   | 6762              | Albany Chamber               | \$0.00       |                                       |
| 3/3/2023   | 6769              | Albany Rifle & Pistol Club   | \$11,466.75  |                                       |
| 3/3/2023   | 4926              | Linn County Master Gardene   | \$1,278.00   |                                       |
| 3/3/2023   | 6522              | Oregon Fish & Wildlife       | \$2,691.25   |                                       |
| 3/3/2023   | 6806              | OHSET-Central Linn           | \$180.00     |                                       |
| 3/5/2023   | 6810              | The Black Sheep Gathering    | \$0.00       |                                       |
| 3/7/2023   | 6818              | Linn County Planning & Build | \$0.00       |                                       |
| 3/7/2023   | 6540              | Coastal Farm & Ranch Supp    | \$0.00       |                                       |
| 3/7/2023   | 6452              | Oregon Independent Aggrega   | \$760.00     |                                       |
| 3/8/2023   | 5497              | Oregon Council of Fly Fisher | \$22,079.50  |                                       |
| 3/9/2023   | 6598              | OHSET- Willamette District   | \$12,099.00  |                                       |
| 3/12/2023  | 6795              | Heather Kranjec              | \$160.00     |                                       |
| 3/14/2023  | 6824              | Linn County Planning & Build | \$0.00       |                                       |
| 3/15/2023  | 6745              | Coastal Farm & Ranch Supp    | \$712.50     |                                       |
| 3/15/2023  | 6551              | Coastal Farm & Ranch Supp    | \$60.00      |                                       |
| 3/15/2023  | 5306              | Oregon Wood Turners          | \$13,755.00  |                                       |
| 3/17/2023  | 6514              | Linn County Flea Market      | \$2,188.25   |                                       |
| 3/19/2023  | 6669              | Linn County 4-H              | \$0.00       |                                       |
| 3/20/2023  | 6725              | Linn County Republicans      | \$260.00     |                                       |
| 3/22/2023  | 5413              | Albany Chamber               | \$190.00     |                                       |
| 3/22/2023  | 4932              | JC Events Inc                | \$44,531.00  |                                       |
|            |                   |                              | \$112,366.25 | · · · · · · · · · · · · · · · · · · · |

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# **COMMISSIONER UPDATE SYNOPSIS 4/18/2023**

**REVENUE -**

March revenue \$129,911. We continue to see an uptrend in facility rentals with large multi-day

rentals filling up the March calendar.

LARGE MARCH EVENTS-

Albany Rifle and Pistol Club Gun Show Northwest Fly Tyer and Fishing Expo Oregon Woodturning Symposium

Willamette District OHSET Meet (Horse Show)

Northwest Horse Fair and Expo Monster X Tour Monster Truck Show

PERSONNEL -

March Personnel Costs \$47,381

**MATERIALS AND SUPPLIES -**

March M&S \$41,587

#### **CURRENT MONTH (APRIL) EVENTS:**

Monster Trucks X Tour April 1st Chintimini Kennel Club Dog Show April 5th - 9th Oregon Woman for AG Fundraiser April 15th April 14th - 16th Rasani (Mind-Body-Spirit) Fair Blackberry Junction Boutique Sale April 17th - 22nd Willamette Valley OHSET Meet April 20th - 23rd April 26th - April 30th Heart of the Valley Home & Garden Show Oregon Livestock Show & Sale April 27th - 30th

#### **LARGE MAY EVENTS:**

Wes Knodel Gun Show May 5th - 7th Oregon Appaloosa Horse Show May  $4^{th} - 7^{th}$ May 8th - 12th Weimaraner National Dog Show May 12th - 13th Family Farm Expo May 13th Sick Town Roller Derby iCelebrate Kids Gala May 20th May 19th - 21st Linn County 4-H Animal Fair May 25th - 27th Oregon Sisterhood State Convention Linn County 4-H Pre-Fair Horse Show May 26th - 28th

#### LINN COUNTY FAIR PLANNING IS WELL ON ITS WAY -

Concert Lineup for 2023:
CLINT BLACK THURSDAY
SMASH MOUTH FRIDAY
GRANGER SMITH SATURDAY







More Fair Info at: www.linncountyfair.com

| Linn County Fair & Expo<br>3700 Knox Butte Rd<br>Albany, OR 97322<br>Phone: 541-926-4314 Fax: 541-926-8630 |
|--|
| LINN COUNTY CENTER   |

| Sunday  | Monday   | Tuesday   | Wednesday   | Thursday  | Friday  | Saturday  |
|---|--|---|---|---|---|---|
|   |  |   |   |   |   | 1<br>CIVIL AIR PATROL<br>OVERNIGHT STAY<br>Monster Truck Show<br>State Convention Show                                |
| 2<br>CIVIL AIR PATROL<br>OVERNIGHT STAY<br>Monster Truck Show<br>State Convention Show    | 3<br>Monster Truck Show<br>Scio OHSET Practice<br>Weekly Rotary Meeting                                  | 4<br>(BNI) ALBANY BUSINESS<br>BUILDERS - MONTHLY<br>MEETING<br>Dog Classes                        | 5<br>Chintimini Kennel Club - Dog<br>Show   | 6<br>Chintimini Kennel Club - Dog<br>Show   | 7<br>Chintimini Kennel Club - Dog<br>Show   | 8<br>Chintimini Kennel Club - Dog<br>Show   |
| 9<br>Chintimini Kennel Club - Dog<br>Show   | 10<br>Bridge Maintenance<br>Workshop<br>Fair Board Meeting<br>PLANNING MEETING<br>Weekly Rotary Meeting  | 11<br>Bridge Maintenance<br>Workshop<br>Dog Classes<br>PLANNING MEETING<br>West Ride              | 12<br>Bridge Maintenance<br>Workshop<br>LINN COUNTY POSSEE<br>PRACTICE RIDE<br>PLANNING MEETING                     | 13<br>Bridge Maintenance<br>Workshop<br>Practice<br>Scio OHSET Practice                     | 14<br>Auction and Dinner<br>HPP Bum TTX<br>RaSani Fair                              | 15<br>Auction and Dinner<br>RaSani Fair<br>TCB MEETING<br>Team Practice   |
| 16<br>LIVESTOCK (BEEF) DAY<br>RaSani Fair   | 17<br>Central Committee Meeting<br>ROGA Ride Nite<br>Sale - Blackberry Junction<br>Weekly Rotary Meeting | 18 Commercial Property Work Group OSFMA Convention Sale - Blackberry Junction Scio OHSET Practice | 19<br>4-H Ride Night<br>OSFMA Convention<br>Sale - Blackberry Junction  | 20<br>OHSET - Willamette District<br>OSFMA Convention<br>Sale - Blackberry Junction         | 21<br>ARPC MEETING<br>OHSET - Willamette District<br>Sale - Blackberry Junction     | 22 Heart of the Valley Big Game Banguet OHSET - Willamette District PCP Training Sale - Blackberry Junction Swap Meet |
| 23<br>Albany Nights<br>MID-WINTER 2024<br>PLANNING MEETING<br>OHSET - Willamette District | 24<br>ROGA Ride Nite<br>Weekly Rotary Meeting  | 25<br>Dog Classes<br>Scio OHSET Practice  | 26<br>CEL Training<br>CPR & First Aid Training<br>FORUM<br>Heart of the Valley Home &<br>Garden Show<br>HOA Meeting | 27 Heart of the Valley Home & Garden Show PI Auctioneers Livestock Show Scio OHSET Practice | 28<br>Heart of the Valley Home &<br>Garden Show<br>PI Auctioneers Livestock<br>Show | 29<br>Heart of the Valley Home &<br>Garden Show<br>PI Auctioneers Livestock<br>Show                                   |
| 30<br>Heart of the Valley Home &<br>Garden Show<br>PI Auctioneers Livestock<br>Show       |  |   |   |   |   |   |

Linn County Fair & Expo: 3700 Knox Butte Rd, Albany, OR 97322 Phone: 541-926-4314 Fax: 541-926-8630

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| Sunday  | Monday  | Tuesday   | Wednesday  | Thursday   | Friday  | Saturday  |
|---|---|---|--|--|---|---|
|   | I<br>Heart of the Valley Home &<br>Garden Show<br>Linn County Budget Hearing<br>Weekly Rotary Meeting | 2<br>(BNI) ALBANY BUSINESS<br>BUILDERS - MONTHLY<br>MEETING<br>Dog Classes<br>Linn County Budget Hearing<br>Scio OHSET Practice | 3<br>4-H Ride Night<br>Linn County Budget Hearing  | 4<br>Linn County Budget Hearing<br>Oregon Appaloosa Club<br>Horse Show                       | 5<br>Gun Show<br>Linn County Budget Hearing<br>Oregon Appaloosa Club<br>Horse Show  | 6<br>Gun Show<br>Oregon Appaloosa Club<br>Horse Show<br>Swap Meet   |
| 7<br>Gun Show<br>Mid Winter Square Dance<br>Festival Planning Meeting -<br>2022<br>Oregon Appaloosa Club<br>Horse Show          | 8 Fair Board Meeting National Specialty Weekly Rotary Meeting   | 9<br>Dog Classes<br>National Specialty<br>WEIGH IN  | 10<br>National Specialty<br>Oregon Search & Resue<br>Meeting   | 11<br>National Specialty<br>ROGA Ride Nite   | 12<br>Family Farm Expo<br>J2 Horse Sales<br>National Specialty<br>WREN Network Convening  | 13<br>Family Farm Expo<br>J2 Horse Sales<br>Roller Derby<br>WREN Network Convening  |
| 41  | 15<br>Linn County 4-H Horse<br>Pre-Fair<br>Weekly Rotary Meeting                                      | 16<br>Dog Classes<br>Linn County 4-H Horse<br>Pre-Fair<br>Linn County Supervisor<br>Meeting                                     | 17 Command Staff Meeting HOLD FOR ERIK ANDERSON - EVENT NAME TO COME Linn County 4-H Horse Pre-Fair Special Needs Ride | 18<br>HOLD FOR ERIK<br>ANDERSON - EVENT NAME<br>TO COME<br>Linn County 4-H Horse<br>Pre-Fair | 19 iCelebrate Kids Gala for Albany Public Schools Foundation Linn County 4-H Horse Pre-Fair Monthly Luncheon Oregon Regional Training | 20<br>iCelebrate Kids Gala for<br>Albany Public Schools<br>Foundation<br>Linn County 4-H Horse<br>Pre-Fair<br>Oregon Regional Training<br>Small Animal Show |
| 21<br>iCelebrate Kids Gala for<br>Albany Public Schools<br>Foundation<br>Linn County 4-H Horse<br>Pre-Fair<br>Small Animal Show | 22<br>ROGA Ride Nite<br>Schlage Lock Training<br>Weekly Rotary Meeting                                | 23<br>Dog Classes<br>Schlage Lock Training  | 24<br>Schlage Lock Training<br>Tractor Driving Contest   | 25<br>Sisterhood Convention Site   | 26<br>Linn County 4-H Horse<br>Pre-Fair<br>Sisterhood Convention Site   | 27<br>Linn County 4-H Horse<br>Pre-Fair<br>Sisterhood Convention Site   |
| 28<br>Coin Show<br>Linn County 4-H Horse<br>Pre-Fair  | 29  | 30<br>Dog Classes<br>Points for Profit - Fundraiser<br>Banquet  | 31<br>Forum Lunch  |  |   |   |
| Date/Time: 4/13/2023 4:09:11 PM   |   | ty Fair & Expo: 3700 Knox B   | Linn County Fair & Expo: 3700 Knox Butte Rd. Alhany OR 97322 Phone: £44 925 4244 Equal Equal 200 900                   | hono: 644 006 4244 Exerted   | , ,   | Page: 1   |

Linn County Fair & Expo: 3700 Knox Butte Rd, Albany, OR 97322 Phone: 541-926-4314 Fax: 541-926-8630



# **Linn County Road Department**

Providing safe and efficient transportation to citizens and visitors of Linn County.

# Memorandum

**Date:** 4/20/2023

To: Linn County Board of Commissioners

From: Wayne Mink, Roadmaster

**RE:** Background Information for Agenda Items – 4/25/2023

The Road Department has the following items on the Board of Commissioners agenda for the weekly meeting on April 25, 2023. The following is a brief description of the items.

# Resolution & Order 2023-113 – Acceptance of a Permanent Easement – Goldfish Farm Road, Tax Lot 900

This is a Resolution & Order to accept a permanent easement along Goldfish Farm Road for the Goldfish Farm Road Improvement (North of Christopher Avenue) project. Grantor is Dennis J. Burton. Easement cost is \$17,680.

# Resolution & Order 2023-158 — Engineering and Related Services Contract with Wiser Rail Engineering and Delegation of Authority

This is a Resolution & Order to approve and delegate authority to the Roadmaster for an engineering and related services contract with Wiser Rail Engineering. This contract is for the Millersburg Drive Rail Crossing Quiet Zone Project, which is funded with the Coronavirus State Fiscal Recovery Fund Grant Agreement. The grant is for \$700,000. This contract is not to exceed \$56,777.18.

We request your approval.



#### LINN COUNTY PROPERTY MANAGEMENT

104 SW 4<sup>th</sup> Avenue, Room 123 Albany, Oregon 97321

Phone: (541) 967-3807

Date: April 25, 2023

To: Board of Commissioners

From: Rachel Adamec, Real Property Program Manager

RE: Resolution & Order Nos. 2023-159 and 2023-163

#### R&O 2023-159

This reconveys tax-foreclosed property account no. 714861 (12S-2W-28-2000). The property was deeded to Linn County for delinquent real property taxes in December 2022. After the property was deeded to the County, the County learned that KeyBank was not listed in the preliminary title report as a lienholder. As a result, KeyBank was not properly notified of the pending foreclosure proceedings nor its right to redeem the property.

KeyBank has paid the delinquent taxes in the amount of \$33,906.23.

Andy Stevens, Assessor & Tax Collector, and I recommend approval of this resolution & order to convey the property back to the former owner.

#### R&O 2023-163

This is a reconveyance of tax-foreclosed property account #120713 (11S-3W-18AA-3700). On April 4, 2023 the Board of Commissioners agreed to waive Policy 8 and allow the former owner to buy back property. The buyback amount, \$21,864.22, has been paid.

#### LINN COUNTY GENERAL ADMINISTRATION



300 Fourth Avenue, SW (Room 201), PO Box 100, Albany OR 97321-0031 Phone (541) 967-3825 Fax (541) 926-8228

Accounting/Payroll, Personnel Services, IT, GIS, County Attorney General Services/Facilities/Property, Printing/Supplies, Veterans' Services

BOARD OF COMMISSIONERS
Roger Nyquist
Sherrie Sprenger
Will Tucker

DARRIN L. LANE
Administrative Officer

To: Board of Commissioners

From: Bill Palmer, Linn County Accounting Officer

Date: April 17, 2023

Re: Resolution & Order 2023-162

The following item is scheduled to be heard on April 25, 2023.

Resolution & Order 2023-162

### **Assessment & Taxation Grant**

Linn County is applying to the Department of Revenue in order to participate in the County Assessment Function Funding Assessment Program. This state grant provides funding for counties to help them come into compliance or remain in compliance with ORS 308.232, 308.234, Chapters 309, 310, 311, 312, and other laws requiring equity and uniformity in the system of property taxation.

Linn County has undertaken a self-assessment of its compliance with the laws and rules that govern the Oregon property tax system. Linn County is generally in compliance with ORS 308.232, 308.234, Chapters 309, 310, 311, 312, and other laws requiring equity and uniformity in the system of property taxation.

Linn County agrees to appropriate the budgeted dollars based on 100 percent of the expenditures certified in the grant application. The total expenditure amount for consideration in the grant is \$4,480,794. If 100 percent is not appropriated, no grant shall be made to the county for each quarter in which the county is out of compliance.

### LINN COUNTY TREASURER



### MICHELLE HAWKINS

Treasurer mhawkins@co.linn.or.us

BREEANNA OXFORD

Chief Deputy Treasurer boxford@co.linn.or.us

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To:

**Board of Commissioners** 

From:

Linn County Treasurer/Budget Officer

Date:

April 25<sup>th</sup>, 2023

Re:

Order # 2023-164

Order #2023-164 is a request from Michelle Hawkins to increase the Federal Forest Fund spending authority to Other Contracted Services in the amount of \$25,500.00 from the Beginning Fund Balance due to additional monies being given by Federal Grants.

Financial Impact. There is no financial impact.