## **Notice of Measure Election**

City

**SEL 802** 

rev 01/18 ORS 250.035, 250.041, 250.275, 250.285, 254.095, 254.465

| Notice   |  |                                  |                              |              |
|--|--|----------------------------------|------------------------------|--------------|
| Date of Notice                                   | Name of City or Cities   |                                  | Date of Election             |              |
| 05/21/2024                                       | City of Lebanon  |                                  | 11/05/2024                   |              |
|  | lowing is the final ballot title of the meas<br>e challenge process has been completed.                                |                                  | voters. The ballot title not | ice has been |
| Caption 10 words which re                        | easonably identifies the subject of the me   | easure.                          |                              |              |
| Fluoridation of the Lebanon public water system. |  |                                  | FILED                        |              |
|  |  |                                  | JUN 28 2024                  |              |
| Question 20 words which                          | plainly phrases the chief purpose of the   | measure.                         | MARCIE RICHEY                | , CLERK      |
| Shall the City of Lebar                          | on continue fluoridation of the  | e public water supply?           | 12:01 pm                     | Deputy       |
| Summary 175 words which                          | h concisely and impartially summarizes t   | he measure and its major effect. |                              |              |
| Services. Fluoridation is funded                 | water supply at levels recomr<br>through city water fees and m<br>the water system costs appro<br>me.                  | anaged by the Director           | of Public Works. The         | e use of     |
|  | 500 words that impartially explains the  |                                  |                              |              |
| → any measure referred b                         | a voters' pamphlet an explanatory st<br>by the city governing body; <b>or</b><br>ndum, if required by local ordinance. | Explanatory Statement            |                              | or:          |
| <b>Authorized City Officia</b>                   | Not required to be notarized.  |                                  |                              |              |
| Name   |  | Title                            |                              |              |
| Julie Fisher                                     |  | City Recorder                    |                              |              |
| Mailing Address                                  |  | Contact Phone                    |                              |              |
| 925 S. Main Street, Le                           | banon, OR 97355  | 541-258-4264                     |                              |              |
|  | authorized by the city to submit this eceipt of ballot title has been publish  |                                  |                              | isure        |

Julikher

05/21/2024