

2025/2026

**SCHEDULE OF LINN COUNTY BUDGET HEARINGS**

<https://us02web.zoom.us/j/87576681584?pwd=T2s5VkZUY2I1b05ZNUxkdmpVeGpkdz09>

| <b>DATE</b> | <b>28-Apr</b>          | <b>29-Apr</b>  | <b>30-Apr</b>                   | <b>1-May</b>         | <b>2-May</b>    |
|-------------|------------------------|----------------|---------------------------------|----------------------|-----------------|
| <b>Time</b> | <b>MONDAY</b>          | <b>TUESDAY</b> | <b>WEDNESDAY</b>                | <b>THURSDAY</b>      | <b>FRIDAY</b>   |
| <b>AM</b>   |                        |                |                                 |                      |                 |
| 9:30        | ASSESSOR               | NO-            | 4H DISTRICT BUDGET              | <b>PUBLIC INPUT</b>  | <b>DECISION</b> |
| 9:40        | SURVEYOR               | M              | MEETING                         | JUVENILE             | MAKING          |
| 9:50        | FAIR/EXPO              | O              | X                               | JUVENILE DETENTION   | if needed       |
| 10:05       | PRINT SHOP             | R              | X                               | X                    |                 |
| 10:15       | INFORMATION TECH.      | N              | X                               | SHERIFF'S            |                 |
| 10:30       | G.I.S.                 | I              | <b>RECONVENE / PUBLIC INPUT</b> | OFFICES              |                 |
| 10:40       | <b>PUBLIC INPUT</b>    | N              | HEALTH DEPTS                    | X                    |                 |
| 10:45       | PLANNING & BLDG        | G              | X                               | DISTRICT ATTORNEY    |                 |
| 10:50       | COUNTY ATTORNEY        |                | GENERAL SERVICES                | MEDICAL EXAMINER     |                 |
| 10:55       | GENERAL ADMINISTRATION | M              | X                               | X                    |                 |
| 11:00       | COMMISSIONERS          | T              | ROADS                           | TREASURER / NON DEPT |                 |
| 11:15       | LAW LIBRARY            | G              | CLERK                           | X                    |                 |
| 11:25       | PROPERTY MGMT.         |                | PARKS                           | DECISION MAKING      |                 |
| 11:30       | VETERANS               |                | JP COURTS                       |                      |                 |
| <b>PM</b>   |                        |                |                                 |                      |                 |
| 1:30        | X                      | NO-            | X                               | X                    | X               |
| 1:35        | X                      | M              | X                               | X                    | X               |
| 2:00        | X                      | E              | X                               | X                    | X               |
| 2:15        | X                      | E              | X                               | X                    | X               |
| 2:30        | X                      | T              | X                               | X                    | X               |
| 2:45        | X                      | I              | X                               | X                    | X               |
| 3:00        | X                      | N              | X                               | X                    | X               |
| 3:15        | X                      | G              | X                               | X                    | X               |
| 3:30        | X                      | S              | X                               | X                    | X               |

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**PLEASE ARRIVE AT LINN COUNTY FAIR EXPO CENTER - 20 TO 30 MINUTES BEFORE YOUR PRESENTATION  
3700 Knox Butte Road, Albany**

BUDGET ADOPTION WILL BE HELD ON THURSDAY JUNE 26, 2025 @ 9:35 AM FOR LINN COUNTY  
AND 9:30 AM FOR 4H EXTENSION SERVICE DISTRICT

Updated: 4/8/2025